Meeting Minutes 10/18/24

**Agenda:** [Slideshow](https://drive.google.com/file/d/1AbGMQEmyFe0YvSVY3cPDrwDM4kBOMBHd/view?usp=sharing)

* Blood Control & Wrapping Presentation
  + Bloodborne Pathogens Info
  + Wrapping Demos
* Activity: Members could practice wrapping

**Time:**

11:45 am - 12:00 am

~15 minutes